



*Supporting families whose children suffer from life-threatening illnesses, diseases and disorders*

## **FINANCIAL ASSISTANCE APPLICATION**

Please include as much information as possible so that we can best determine your needs. All information provided is completely confidential. Also, **with your application, please submit copies of prior year tax returns for parents/guardians.** This information is required to process your application.

We will contact you as soon as possible upon receipt of your application, and advice with the status and next steps involved in processing your application.

### **Request for Assistance**

**Date:** \_\_\_\_\_

### **Contact Information: Parent/Guardian (Father) Information**

Name: \_\_\_\_\_  
D/O/B: \_\_\_\_\_  
Day Phone: \_\_\_\_\_ Evening: \_\_\_\_\_  
Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Own or Rent : \_\_\_\_\_

### **Parent Guardian (Mother) Information**

Name: \_\_\_\_\_  
D/O/B: \_\_\_\_\_  
Day Phone: \_\_\_\_\_ Evening: \_\_\_\_\_  
Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Own or Rent: \_\_\_\_\_

Married \_\_\_\_\_ or Single \_\_\_\_\_ (check one)

How long have you lived at the above address? \_\_\_\_\_

### **Referral Information:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_  
Day Phone: \_\_\_\_\_ Evening: \_\_\_\_\_  
Relationship to Child: \_\_\_\_\_



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**Child Patient Information**

Child's Name: \_\_\_\_\_

Age: \_\_\_\_\_ D/O/B \_\_\_\_\_ Type of illness: \_\_\_\_\_

Prognosis: \_\_\_\_\_

Present Treatment \_\_\_\_\_

Date Treatment Began: \_\_\_\_\_

Anticipated Completion of Treatment: \_\_\_\_\_

Hospital name: \_\_\_\_\_

Address where child is being treated: \_\_\_\_\_

Hospital telephone: \_\_\_\_\_

Doctors Name: \_\_\_\_\_

Doctors Phone: \_\_\_\_\_

Social Workers Name: \_\_\_\_\_

Social Workers Phone: \_\_\_\_\_

Do you give permission for social worker or case manager to release your information to Mitchell Thorp Foundation for review for assistance? \_\_\_ yes \_\_\_ no

Do you have any insurance? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes list name of company: \_\_\_\_\_

Secondary Insurance \_\_\_\_\_

Childs Daily Regimen: \_\_\_\_\_

Childs Alternative Regimen: (i.e Hyperbaric therapy, vitamins, acupuncture, massage therapist etc.) \_\_\_\_\_



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**FINANCIAL & EMPLOYMENT INFORMATION**

Are you a US citizen? Yes \_\_\_\_\_ No \_\_\_\_\_

(If you are not but the child is please provide documentation or SS# \_\_\_\_\_)

**(Father/Guardian) Employment**

Current Employer: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Salary: \_\_\_\_\_

**(Mother/Guardian) Employment**

Current Employer \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Salary: \_\_\_\_\_

**Current Combined Family/Guardian Income**

Applicant/Parent Salary \_\_\_\_\_

Other Income: \_\_\_\_\_

Social Security Income \_\_\_\_\_

IHSS \_\_\_\_\_

Food Stamps \_\_\_\_\_

Child Support \_\_\_\_\_

Pension \_\_\_\_\_

Unemployment \_\_\_\_\_

Other \_\_\_\_\_

**Current Family Assets:**

Checking Institution (Bank Name) \_\_\_\_\_ Balance \_\_\_\_\_

Savings Institution (Bank Name) \_\_\_\_\_ Balance \_\_\_\_\_

Other Describe \_\_\_\_\_

Stocks, Bonds, Annuities, Mutual Funds \_\_\_\_\_

Balance \_\_\_\_\_

Auto 1 (Year/Make) \_\_\_\_\_ Value \_\_\_\_\_

Auto 2 (Year/Make) \_\_\_\_\_ Value \_\_\_\_\_



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<b><u>Expenses/Debts</u></b>	<b><u>Amount Owed</u></b>	<b><u>Mo Payment</u></b>	<b><u>Creditor</u></b>
Mortgage/Rent	_____	_____	_____
Other Mortgage/Liens	_____	_____	_____
Auto Loan 1	_____	_____	_____
Auto Loan 2	_____	_____	_____
Credit Card	_____	_____	_____
Credit Card	_____	_____	_____
Medical Debts	_____	_____	_____
Health Insurance	_____	_____	_____
Car Insurance	_____	_____	_____
Child Support	_____	_____	_____
Childcare	_____	_____	_____
Other	_____	_____	_____

**Estimated Expenses**

Groceries: \_\_\_\_\_ Nearest Grocery Store: \_\_\_\_\_

Utilities: \_\_\_\_\_

Transportation Costs (Gas etc.) \_\_\_\_\_ Nearest Gas Station \_\_\_\_\_

Other Expenses: \_\_\_\_\_



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**If you have received assistance from other organizations, please list them here:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**What are your needs at this time for assistance?**

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**How does the disability impact the primary care giver(s) ability to work?**

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**Describe your support network: (family, friends, work, community, church, etc.)**

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**Will your support network be willing to help out with fund raising efforts if needed?**

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**How did you find out about our program?**

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**Application Agreement:** I hereby apply for assistance to meet medical and/or non-medical expenses related to my child's medical care not covered by my private/public insurance or any other agency and that I cannot otherwise pay without undue hardship. The type and amount of assistance provided will be determined by Mitchell Thorp Foundation. I vouch for the truth and accuracy of all information given in this application. I authorize disclosure of information relevant to my child's medical condition to Mitchell Thorp Foundation. I also authorize disclosure to Mitchell Thorp Foundation of any information relevant to my application as well as any information from insurance or other pertinent agencies. I have been informed that any falsely submitted documentation or information will automatically disqualify this application and eligibility for any further assistance from this organization. I understand that Mitchell Thorp Foundation Board of Directors determines the amount they will assist for each family by a case by case basis.

**Signed:** Date \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

If filled out by social worker, please sign and date

Social Worker: \_\_\_\_\_ Date: \_\_\_\_\_

**OPTIONAL-**I identify my ethnicity as:

- African/American
- Asian/Pacific Islander
- Native American
- Mixed Descent
- White/Caucasian
- Hispanic/Latino



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**PUBLIC RELATIONS RELEASE**

Upon receipt of parent approval, The Mitchell Thorp Foundation uses pictures of families and children we have helped in the past. This encourages our donors to keep contributing to our efforts in helping families whose children suffer from a life-threatening illness, disease or disorders. Authorization for information release is voluntary and does not affect families' eligibility to receive financial assistance.

**Parent/Guardian Authorization**

I hereby give my consent to the Mitchell Thorp Foundation to use my child's photograph and story to be told. I release them from any expectation of confidentiality for the undersigned minor children and myself and attest that I am the parent or legal guardian of the children listed below. (Please email some photos of child and family to [beth@mitchellthorp.org](mailto:beth@mitchellthorp.org))

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Names and Ages of Minor Children:**

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_