



*Supporting families whose children suffer from life-threatening illnesses, diseases, and disorders*

## **FINANCIAL ASSISTANCE APPLICATION**

Please include as much information as possible so that we can best determine your needs. All information provided is completely confidential. Also, **with your application, please submit copies of prior year tax returns for parents/guardians (first two pages along with a few photos of child in treatment and one with the family)**. This information is required to process your application.

We will contact you as soon as possible upon receipt of your application and get back with the status and next steps involved in processing your application.

### **CONTACT INFORMATION**

Date: \_\_\_\_\_

#### **Parent/Guardian (Father) Information**

Name: \_\_\_\_\_

D/O/B: \_\_\_\_\_

Cellphone number: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

#### **Parent/ Guardian (Mother) Information**

Name: \_\_\_\_\_

D/O/B: \_\_\_\_\_

Cellphone number: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_



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Parent's Marital Status: \_\_\_\_\_

Parent's Living Arrangement: \_\_\_\_\_

Child lives with (check all that apply):

\_\_\_\_\_ Mother \_\_\_\_\_ Father \_\_\_\_\_ Guardian

\_\_\_\_\_ Siblings

**Name and DOB of Minor Siblings**

Name: \_\_\_\_\_ D/O/B: \_\_\_\_\_

Name: \_\_\_\_\_ D/O/B: \_\_\_\_\_

Name: \_\_\_\_\_ D/O/B: \_\_\_\_\_

Name: \_\_\_\_\_ D/O/B: \_\_\_\_\_

Name: \_\_\_\_\_ D/O/B: \_\_\_\_\_

**I identify my ethnicity as:**

- African/American
- Asian/Pacific Islander
- Native American
- Mixed Descent
- White/Caucasian
- Hispanic/Latino
- Other: \_\_\_\_\_

**Child interest information: (For our Triumph Together Program)**

Favorite Sport: \_\_\_\_\_

Favorite Athlete: \_\_\_\_\_

Favorite Team: \_\_\_\_\_

Favorite Hobby: \_\_\_\_\_



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**CHILD/PATIENT INFORMATION**

Child's Name: \_\_\_\_\_

Age: \_\_\_\_\_ D/O/B: \_\_\_\_\_ Type of illness: \_\_\_\_\_

Relapse: \_\_\_\_\_ Yes \_\_\_\_\_ No

Prognosis: \_\_\_\_\_

Present Treatment: \_\_\_\_\_

Date Treatment Began: \_\_\_\_\_

Anticipated Completion of Treatment: \_\_\_\_\_

Hospital name: \_\_\_\_\_

Address where child is being treated: \_\_\_\_\_

Hospital telephone: \_\_\_\_\_

Doctor's Name: \_\_\_\_\_

Doctor's Phone: \_\_\_\_\_

Social Worker's Name: \_\_\_\_\_

Social Worker's Phone: \_\_\_\_\_

Do you give permission for social worker or case manager to release your information to Mitchell Thorp Foundation for review for assistance? \_\_\_\_\_ Yes \_\_\_\_\_ No

Do you have any insurance? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, list name of company: \_\_\_\_\_

Secondary Insurance: \_\_\_\_\_

Childs Daily Regimen: \_\_\_\_\_

Childs Alternative Regimen: (i.e. Hyperbaric therapy, vitamins, acupuncture, massage etc.) \_\_\_\_\_



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**EMPLOYMENT & FINANCIAL INFORMATION**

**(Father/Guardian) Employment**

Current Employer: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Income: \_\_\_\_\_

Primary Language: \_\_\_\_\_ English \_\_\_\_\_ Spanish \_\_\_\_\_ Other

Are you a US citizen? \_\_\_\_\_ Yes \_\_\_\_\_ No

*(If you are not but the child is, please provide documentation or SS# \_\_\_\_\_)*

**(Mother/Guardian) Employment**

Current Employer: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Income: \_\_\_\_\_

Primary Language: \_\_\_\_\_ English \_\_\_\_\_ Spanish \_\_\_\_\_ Other

Are you a US citizen? \_\_\_\_\_ Yes \_\_\_\_\_ No

*(If you are not but the child is, please provide documentation or SS# \_\_\_\_\_)*



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**Current Combined Family/Guardian Income**

Total Household Income: \_\_\_\_\_

Other Income: \_\_\_\_\_

Social Security Income: \_\_\_\_\_

IHSS: \_\_\_\_\_

Food Stamps: \_\_\_\_\_

Child Support: \_\_\_\_\_

Pension: \_\_\_\_\_

Unemployment: \_\_\_\_\_

Other: \_\_\_\_\_

**Current Family Assets**

Checking Institution (Bank Name): \_\_\_\_\_ Balance: \_\_\_\_\_

Savings Institution (Bank Name): \_\_\_\_\_ Balance: \_\_\_\_\_

Other- Describe: \_\_\_\_\_

Stocks, Bonds, Annuities, Mutual Funds: \_\_\_\_\_

Balance: \_\_\_\_\_

Auto 1 (Year/Make): \_\_\_\_\_ Value: \_\_\_\_\_

Auto 2 (Year/Make): \_\_\_\_\_ Value: \_\_\_\_\_



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**EXPENSES/DEBTS**

	<b><u>Amount Owed</u></b>	<b><u>Mo Payment</u></b>	<b><u>Creditor</u></b>
Mortgage/Rent	_____	_____	_____
Other Mortgage/Liens	_____	_____	_____
Auto Loan 1	_____	_____	_____
Auto Loan 2	_____	_____	_____
Credit Card	_____	_____	_____
Credit Card	_____	_____	_____
Medical Debts	_____	_____	_____
Health Insurance	_____	_____	_____
Car Insurance	_____	_____	_____
Child Support	_____	_____	_____
Childcare	_____	_____	_____
Other	_____	_____	_____

**Estimated Expenses Per Month**

Groceries: \_\_\_\_\_ Nearest Grocery Store: \_\_\_\_\_

Utilities: \_\_\_\_\_

Transportation Costs (Gas etc.): \_\_\_\_\_ Nearest Gas Station: \_\_\_\_\_

Other Expenses: \_\_\_\_\_

\_\_\_\_\_



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Have you received assistance from other organizations, please list them here and \$ amount.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

What are your needs currently for assistance?

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How does disability impact the primary care giver(s) ability to work?

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Describe your support network: (family, friends, work, community, church, etc.)

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Will your support network be willing to help with fundraising efforts if needed?

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How did you find out about our program?

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**Application Agreement:** I hereby apply for assistance to meet medical and/or non-medical expenses related to my child's medical care not covered by my private/public insurance or any other agency and that I cannot otherwise pay without undue hardship. The type and amount of assistance provided will be determined by the Mitchell Thorp Foundation. I vouch for the truth and accuracy of all information given in this application. I authorize disclosure of information relevant to my child's medical condition to Mitchell Thorp Foundation. I also authorize disclosure to Mitchell Thorp Foundation of any information relevant to my application as well as any information from insurance or other pertinent agencies. I have been informed that any falsely submitted documentation or information will automatically disqualify this application and eligibility for any further assistance from this organization. I understand that Mitchell Thorp Foundation Board of Directors determines the amount they will assist for each family by a case-by-case basis.

**Signed:** Date \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

If filled out by social worker, please sign and date

Social Worker: \_\_\_\_\_ Date: \_\_\_\_\_





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**PUBLIC RELATIONS RELEASE**

Please provide the foundation with a few photos of the child in treatment and with the family, along with the application. Upon receipt of parent approval, The Mitchell Thorp Foundation uses pictures of families and children we have helped in the past. This encourages our donors to keep contributing to our efforts in helping families whose children suffer from a life-threatening illness, disease, or disorders. Authorization for information release is voluntary and does not affect families' eligibility to receive financial assistance.

**Parent/Guardian Authorization**

I hereby give my consent to the Mitchell Thorp Foundation to use my child's story to be told. I release them from any expectation of confidentiality for the undersigned minor children and myself and attest that I am the parent or legal guardian of the children listed. (Please email some photos of child and family to [beth@mitchellthorp.org](mailto:beth@mitchellthorp.org))

**Photographic and Video Release and Intellectual Property Rights.**

I grant full permission and rights to use, without compensation, photographic images and videos of me and my children and quotations made by me and my children relating to our service in materials, advertisements, or other promotions for Mitchell Thorp Foundation. I understand that it is the policy of Mitchell Thorp Foundation to use only first-names, pseudonyms, or de-identified images, videos, or quotations in its materials to help protect my privacy and the privacy of my child(ren).

Parent/Guardian Print Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Referral Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Cellphone: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_